

## Public Scoping Comment Form



We need your input. Please take a few minutes to provide your comments or questions for the USDA RUS Federal review process and return your completed comment form today or mail by September 21, 2009. Thank you.

Which meeting did you attend? Island

Please check the following issues that are important to you for transmission line siting.

- |  |   |
|--|---|
| <input type="checkbox"/> Project Purpose and Need                        | <input type="checkbox"/> Historic and Cultural Sites      |
| <input checked="" type="checkbox"/> Visual / Aesthetic Resources         | <input type="checkbox"/> Radio or Television Interference |
| <input checked="" type="checkbox"/> Proximity to Residences              | <input type="checkbox"/> Noise                            |
| <input type="checkbox"/> Land Use (Agriculture, Residential, Recreation) | <input type="checkbox"/> Health and Safety                |
| <input type="checkbox"/> Water Resources (Floodplains, River Crossings)  | <input type="checkbox"/> Biological Resources             |
| <input type="checkbox"/> Other: _____                                    |   |

If you own property in one of the proposed corridors, please indicate all the existing uses of your property below:

- |                                      |   |  |
|--------------------------------------|---|--|
| <input type="checkbox"/> Agriculture | <input checked="" type="checkbox"/> Residential | <input type="checkbox"/> Conservation Easement |
| <input type="checkbox"/> Commercial  | <input type="checkbox"/> Industrial             | <input type="checkbox"/> Other: _____          |

Please provide your comments on the proposed project in the space provided below:

Any chance of getting the entire map  
(full sized) of section 6?

Andy Guy  
Paradise Acres 18 Norwalk, La Verne, CA 91055  
714-2974

I like the sheet 6 proposal that goes the  
southern route & then west 62, 48, 47, 44

### I-022-001: Comment Noted (In Review)

Your email/letter/comment form has been received and your comment noted.

The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at

<http://www.usda.gov/rus/water/ees/ea.htm>.

TAPE HERE (DO NOT STAPLE)



1400 Independence Ave. SW, MAIL STOP 1571  
Washington, DC 20250-1571

Dennis Rankin  
1400 Independence Ave. SW, MAIL STOP 1571  
Washington, DC 20250-1571

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*THANK YOU FOR TAKING THE TIME TO PARTICIPATE.*

**Please submit comments by the following means:**

- Leave this form at the public scoping meeting.
- Mail the form or a letter to the address above.
- Submit comments electronically at [www.socotransmission.com](http://www.socotransmission.com)

**Please submit your comments by September 21, 2009.**

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*Please tell us how to reach you.*

**CONTACT INFORMATION**

Name: \_\_\_\_\_

Representing (Optional): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Daytime Phone (Optional): \_\_\_\_\_

If you would like to receive electronic newsletters on the project, please provide an email address: \_\_\_\_\_

Please fold this form letter style if you choose to mail it without an envelope. Make sure that your contact information is facing inward when mailing.